

CHAPTER IV.

SECTION 1.

The³³ seven double letters, **בגד כפרת** with a duplicity of pronunciation, aspirated and unaspirated, namely: **בת, בר, כס, פס, קר, רת, טת** serve as a model of softness and hardness, strength and weakness.

SECTION 2.

Seven³⁴ double letters, **בגד כפרת** shall, as it were, symbolize wisdom, wealth, fruitfulness, life, dominion, peace and beauty.

SECTION 3.

Seven double letters serve to signify the antithesis to which human life is exposed. The antithesis of wisdom is foolishness; of wealth, poverty; of fruitfulness, childlessness; of life, death; of dominion, dependence; of peace, war; and of beauty, ugliness.

SECTION 4.

The seven double consonants are analogous to the six dimensions: height and depth, East and West, North and South, and the holy temple that stands in the centre, which carries them all.

SECTION 5.

The double consonants are seven, **בגד כפרת** and not six, they are seven and not eight; reflect upon this